

Certificate Under 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office Central Facsimile Number, 703-872-9306, on March 3, 2005.

Deanna L. Hasler
Deanna L. Hasler

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MAR 03 2005

PATENTOur Case No. 3086/1459 (BH2088.1.P1)IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
)	
David W. Baarman, et al.)	
)	Examiner: Mohandesi, Iraj A.
Serial No.: 10/760,020)	
)	Group Art Unit No.: 2834
Filing Date: January 17, 2004)	
)	Confirmation No. 8510
For: SELF-POWERED MINIATURE)	
LIQUID TREATMENT SYSTEM)	

PRELIMINARY AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In connection with the filing of the Request for Continued Examination (RCE) mailed on January 25, 2005 in the above-referenced application, please enter the following amendments and consider the following remarks.

Amendments to the Claims begin on page 2 of this paper.

The Remarks begin on page 10 of this paper.

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8		
I hereby certify that this correspondence, totaling 12 pages including rected attachments, is being facsimile transmitted to the United States Patent and Trademark Office at facsimile no.: 703-872-9308 (Central number) on the below date:		
Date: <u>March 3, 2005</u>	Name: <u>Deanna L. Hasler</u>	Signature: <u>Deanna L. Hasler</u>

BRINKS
HOFER
GILSON
& LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: David W. Baarman et al.
Appln. No.: 10/760,020
Filed: January 17, 2004
For: SELF-POWERED MINIATURE LIQUID
TREATMENT SYSTEM

Examiner: Mohandesi, Iraj A.

Art Unit: 2834

Confirmation No. 8510

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Attorney Docket No: 3086/1459 (BH2088.1.P1)

MAR 03 2005

MAIL STOP AMENDMENT
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- ☒ Preliminary Amendment (10 pgs.), Transmittal (In duplicate)
☐ Return Receipt Postcard

Fee calculation:

- ☒ No additional fee is required.
☐ Small Entity.
☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).
☐ A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(____).
☐ An additional filing fee has been calculated as shown below:

					Small Entity		Not a Small Entity		
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total	45	Minus	45	0	x \$25=			x \$50=	0
Indep.	5	Minus	5	0	x 100=			x \$200=	0
First Presentation of Multiple Dep. Claim					+\$180=			+ \$360=	
					Total	\$		Total	\$0

Fee payment:

- ☐ A check in the amount of \$_____ is enclosed.
☐ Please charge Deposit Account No. 23-1925 in the amount of \$_____. A copy of this Transmittal is enclosed for this purpose.
☐ Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).
☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925. A copy of this Transmittal is enclosed for this purpose.

Respectfully submitted,

MARCH 3, 2005
Date

Sanders N. Hillis
Sanders N. Hillis (Reg. No. 45,712)

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